UNITED SERVICE INSTITUTION (USI) OF INDIA

APPLICATION FOR SPECIAL MEMBERSHIP (CIVILIAN)

(For Details See Reverse)

The Director General, USI
Off Rao Tula Ram Marg (Opposite Signals Enclave)
Post Bag No. 8, Vasant Vihar PO
New Delhi - 110 057

Dear Sir,

1. Please register me as a SPECIAL MEMBERSHIP (CIVILIAN) of the United Service Institution of India.

2. My particulars are given below:

(a) Name :

(b) Profession :

(c) Permanent Address :

(d) Correspondence Address :

(e) Tele Nos : (O) **(R) (Cell)**

(f) Email :

3. One time Membership Fee (10 years subscription) will be paid when called for (Para 3 of Notes on reverse of the membership form refers). Payment UTR / Transaction No.:

4. I undertake to abide by the Rules and Bye Laws of the Institution.

5. My identity proof is attached.

6. Credentials for Special Member (Civilian) (Att Bio Data also):

Date : 25-11-2026
Place :

Yours faithfully,

Applicant's Signature

Recommended (USI Member) _____

_____

FOR OFFICE USE ONLY

Approved By Selection Committee on _____

Accepted / Rejected _____

Special Membership No. SM /

Director ADM

Date Receipt No _____ dt _____

Director General USI

NOTES

1. **Eligibility.** Persons who have distinguished in any field, specially in the field of National / International Security, economics, history and so on are eligible to be enrolled as Special Member (Civilian).
2. **Duration.** Duration of such membership is **10 YEARS**, and renewable thereafter as per terms and conditions as applicable then. Application form is for **Rs 200/-** each.
3. **Membership Fee.** Special Member (Civilian) (Valid for 10 Years from Date of Membership).

	Entrance Fee	Subscription Fee	Renewal Fee
Special Member (Civilian)	Rs 7000	Rs 23,000	As per terms and conditions applicable at the time of expiry
Adult Children Of Life Members (Defence & Civilian both)	Rs 7000	Rs 18,000	- *do* -

(Onetime subscription to be paid by bank transfer / demand draft / local cheque drawn in favour of "Director USI".)

4. **Voting Rights.** Special Member (Civilian) will neither be eligible to stand for elections to the USI Council nor have voting rights.
5. **Issue of Membership Card.** Card is issued on provision of two passport size photographs along with proof of identity. Member's personal visit is necessary to sign the card and the membership register.
6. **USI Journal.** Published digitally every quarter; it can be accessed on our website `www.usiofindia.org`. For hard copy please subscribe separately.
7. **Lectures and Seminars.** Programme of lectures and seminars is posted on the Website. All members are eligible to attend.
8. **Telephone / Fax / E Mail / Website.**
   a. **Telephone**: Exchange – 20862320 / 2321 / 2314 Extn: 205 | Director (Adm) Direct – 20862316
   b. **Fax**: 20862324 / 26149773
   c. **E Mail**: `diradm@usiofindia.org`
   d. **Website**: `www.usiofindia.org`
9. **Facilities Provided.**
   a. Library services.
   b. Can attend Lectures, discussions, seminars.
   c. Can apply for research projects and publication of their original work.
   d. Use of accommodation and restaurant facilities in USI.
   e. Can hire auditorium / seminar rooms.
   f. 10% discount on F&B at 'Retreat'.
   g. Rooms at 'Residency' and booking of 'Pavilion' for small get-together.
10. **Timings for Visitors / Members.**
    a. **Office** – **Mon to Fri** – 1000 – 1230 H and 1400 – 1530 H except holidays.
    b. **Library** – **Mon to Fri** – 1000 – 1530 H except holidays. **Sat** – 1000 – 1400 H except holidays. Lunch Time – 1300 – 1345 H – No issues / receipts
    c. **Restaurant** – All days for breakfast, lunch and dinner except the National holidays i.e. 26 January, 15 August and 02 October.

BIO DATA (BRIEF CV)

Qualification	
Work Experience	
Special Experience	
Publication	
Honours and Awards	
Area of Expertise / Interest	
Contribution to the Institution	
Reference / Recommended By	